

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 23 1990
 Returned to applicant for correction JUN 13 1990
 Corrected application filed _____
 Map filed JUL 10 1990

The applicant Bunkerville Water Users Association

P.O. Box 7155, of Bunkerville
Street and No. or P.O. Box No. City or Town

Nevada 89007
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated NA
 - (b) Stockwater, state number and kinds of animals to be watered NA
 - (c) Other use (describe fully under "No. 12. Remarks") See Remarks
 - (d) Power:
 - (1) Horsepower developed NA
 - (2) Point of return of water to stream NA
5. The water is to be diverted from its source at the following point in the NE¼, SE¼ Section 26, T.13S., R.70E., M.D.M. or from the point bearing N. 46° 49' 35" W. at a distance of 3567.78 feet to the south line of the SE¼ of Section 25, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. T.13S., R.70E., M.D.M., from the 1935 G.L.O. Independent Resurvey of T.13S., R.70E., M.D.M., which bears S. 89° 59'00" E.
6. Place of use within Sections 25, 26, 35, 36 T.13S., R.70E., M.D.M., and Section 2, T.14S., R.70E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$200,000

10. Estimated time required to construct works..... one year
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The current number of units served is approximately 200 which represents an
increase from 105 units approximately 2 years ago. The anticipated growth by
1992 is up to 500 total members of the association. The units served include
homes, churches, fire department, cemetery, park and community center.

By s/Robert Broadbent
Broadbent & Associates, Inc.
833 Nevada Hwy., Suite 4
Boulder City, NV 89005

Compared bc/ se

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

State Engineer